

LAKE MILLS FALL FESTIVAL OF COLOR

ARTIST, CRAFTER & PRODUCE BOOTH APPLICATION

Sunday, October 1, 2017



Artists, crafters, and seasonal produce growers are invited to complete an application to reserve a spot at this popular annual event. The fee for a 10' x 10' booth space is **\$35.00**. The event is held in Commons Park and some spots may have trees. Please let us know if you need an open area for a tent. Booths are assigned as applications are received so return your completed application as soon as possible! **Limit 2 spots per vendor.** *We reserve the right to decline vendors.*

Please Print Clearly

NAME: _____

EMAIL: _____

ADDRESS: _____

PHONE WITH AREA CODE: _____

DESCRIPTION OF ITEMS TO BE SOLD: _____

- I need an open area for a tent (*If box is checked we do not guarantee a tent spot*).
- I would like the same spot as last year. My booth number was _____ (*no guarantee*)
- I have completed and attached the Wisconsin Department of Revenue Sellers Form (S-240)
or I don't need to because _____

Additional rules for the day of the event:

All booths must be set up at least three feet back and facing the sidewalk. All vendor vehicles must be moved away from the square by 9:00 am. Vendor parking is available in designated locations. Failure to remove your vehicle from the square will result in one warning. If you do not comply you will be asked to leave the event with no refund. Early breakdown of your booth is highly discouraged and can lead to not being invited back.

By signing this application and enclosing my check or money order for \$35.00, I understand that a 10' x 10' booth space will be secured for me, on a first-come, first-serve basis as applications are received by the Chamber. I also understand that all booth spaces will be pre-assigned and marked in Commons Park. I understand that payment must be received in full to the Lake Mills Area Chamber of Commerce before my booth space will be reserved. Set up is from 7am to 9am on the day of the event. I have read and agree to the Rules for the Day of the Event.

SIGNED: _____ **DATE:** _____

**Checks or money orders made payable to the Lake Mills Area Chamber of Commerce and mailed to:
Lake Mills Area Chamber of Commerce, 200C Water Street, Lake Mills, WI 53551.**

Please keep a copy of this application for your records.
Any further questions may be directed to the Chamber of Commerce offices at 920-648-3585