

# 2016 LAKE MILLS FALL FESTIVAL

## ARTIST, CRAFTER & PRODUCE BOOTH APPLICATION

**Sunday, October 2nd in Commons Park**



Sunday, October 2nd will be the Lake Mills Area Chamber of Commerce's Annual Fall Festival in Commons Park. Artists, Crafters and Seasonal Produce Growers are invited to complete this application to reserve a spot at this popular event.

The fee for a 10' x 10' Booth space is **\$35.00**. Some spots do have trees in them please let us know if you need an open area for a tent. The booths are assigned as applications are received so get your application in as soon as possible! Limit 2 spots per vendor. *We reserve the right to decline vendors.*

**(Please Print Clearly)**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE WITH AREA CODE: \_\_\_\_\_

DESCRIPTION OF ITEMS TO BE SOLD: \_\_\_\_\_

- I need an open area for a tent (*If box is checked we do not guarantee a tent spot*).
- I would like the same spot as last year. My booth number was \_\_\_\_\_ submitted after Feb. 28<sup>th</sup> not guaranteed same spot
- I have filled out attached Sellers form or I don't need to because \_\_\_\_\_

### Additional rules for the day of the event:

All booths need to be set up at least three feet back and facing the sidewalk. All vehicles must be moved away from the square by 9am to allow customers to park and shop. Parking will be available in designated locations. Failure to remove your vehicle from the square will result in one warning. If you do not comply you will be asked to leave the event with no refund. Early breakdown of your booth is highly discouraged as can lead to not being invited back.

By signing this application *and enclosing my check or money order for \$35.00*, I understand that a 10' x 10' booth space will be secured for me, on a *first-come, first-serve basis as applications are received by the chamber*. I also understand that all booth spaces will be pre-assigned and marked in Commons Park. I understand that payment must be received in full to the Lake Mills Area Chamber of Commerce before my booth space will be reserved. Set up is from 7am to 9am on the day of the event. I have read and agree to the Rules for the Day of the Event.

*If I would like to receive confirmation of my booth reservation, I will list an email address or a fax number here. I understand that confirmations will be sent only if this information is provided.* \_\_\_\_\_

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

Checks or money orders may be made payable to the Lake Mills Area Chamber of Commerce and mailed to the Lake Mills Area Chamber of Commerce at 200C Water Street, Lake Mills WI 53551. Please keep a copy of this application for your records.

**Any further questions may be directed to the Chamber of Commerce offices at 920-648-3585.**

**THANK YOU AND WE HOPE TO SEE YOU AT OUR NEXT EVENT!**

Additional Applications can be found at [www.lakemills.org](http://www.lakemills.org)